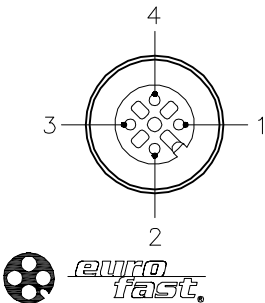
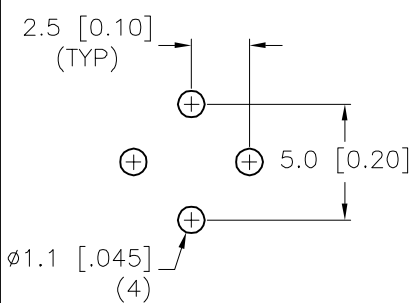
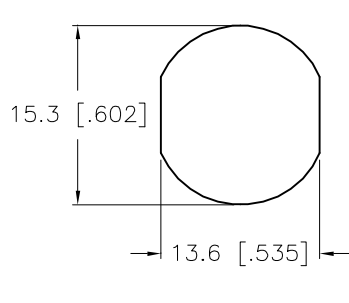
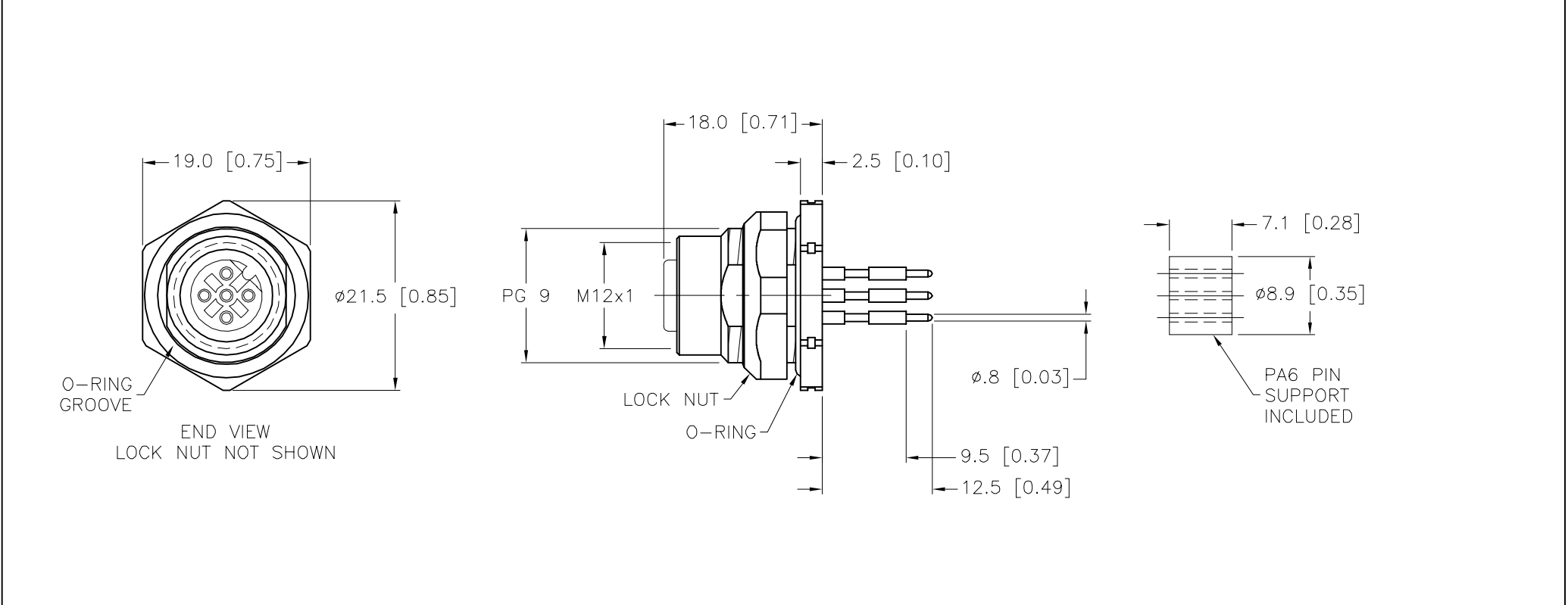
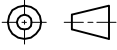


| FEMALE END VIEW   | BOARD LAYOUT   | TYPICAL PANEL CUTOUT  | SPECIFICATIONS                    |                                  |                                  |  |
|---|--|---|-----------------------------------|----------------------------------|----------------------------------|--|
|  |  |  | CONTACT CARRIER MATERIAL          | NYLON OR TPU                     |                                  |  |
|   |  |   | CONTACT MATERIAL/PLATING          | BRASS/GOLD                       |                                  |  |
|   |  |   | HOUSING, LOCKNUT MATERIAL/PLATING | BRASS/NICKEL                     |                                  |  |
|   |  |   | O-RING MATERIAL                   | NITRILE                          |                                  |  |
|   |  |   | RATED CURRENT [A]                 | 4.0 A                            |                                  |  |
|   |  |   | RATED VOLTAGE [V]                 | 250 V                            |                                  |  |
|   |  |   | NUMBER OF CONDUCTORS [AWG]        | 4 PRINTED CIRCUIT PINS           |                                  |  |
|   |  |   | TEMPERATURE RATING                | -30°C to +80°C (-22°F to +176°F) |                                  |  |
|   |  |   | PROTECTION CLASS                  |                                  | MEETS NEMA 1,3,4,6P AND IEC IP68 |  |
|   |  |   | MAX. PANEL THICKNESS              |                                  | 3.0 [0.12]                       |  |



SOURCE DRAWING - FOR REFERENCE ONLY

|                      |  |  |  |   |  |  |  |  |  |
|----------------------|--|--|--|---|--|--|--|--|--|
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| 1.<br>2.<br>3.<br>4. |  |  |  |  |  | DRFT JBJ   |  | DATE 12/17/96  |  |
| MATERIAL             |  |  |  | ALL DIMENSIONS DISPLAYED ON THIS DRAWING ARE FOR REFERENCE ONLY                       |  | DSGN   |  | SCALE 1=.7   |  |
| FINISH               |  |  |  | CONTACT TURCK FOR MORE INFORMATION  |  | UNIT OF MEASUREMENT<br><b>MILLIMETER [ INCH ]</b>  |  | DESCRIPTION<br>FKFD 4.4  |  |
| SEE SPECIFICATIONS   |  |  |  | DO NOT SCALE THIS DRAWING   |  | IDENTIFICATION NO.<br>U4490  |  | REV<br>C   |  |
| SEE SPECIFICATIONS   |  |  |  |   |  | FILE: U4490  |  | SHEET 1 OF 1   |  |

|     |  |     |          |         |
|-----|--|-----|----------|---------|
| C   | DRAWING PROCESSED AS PART OF ECO 33971 | CBM | 04/07/11 | 33971   |
| REV | DESCRIPTION                            | BY  | DATE     | ECO NO. |