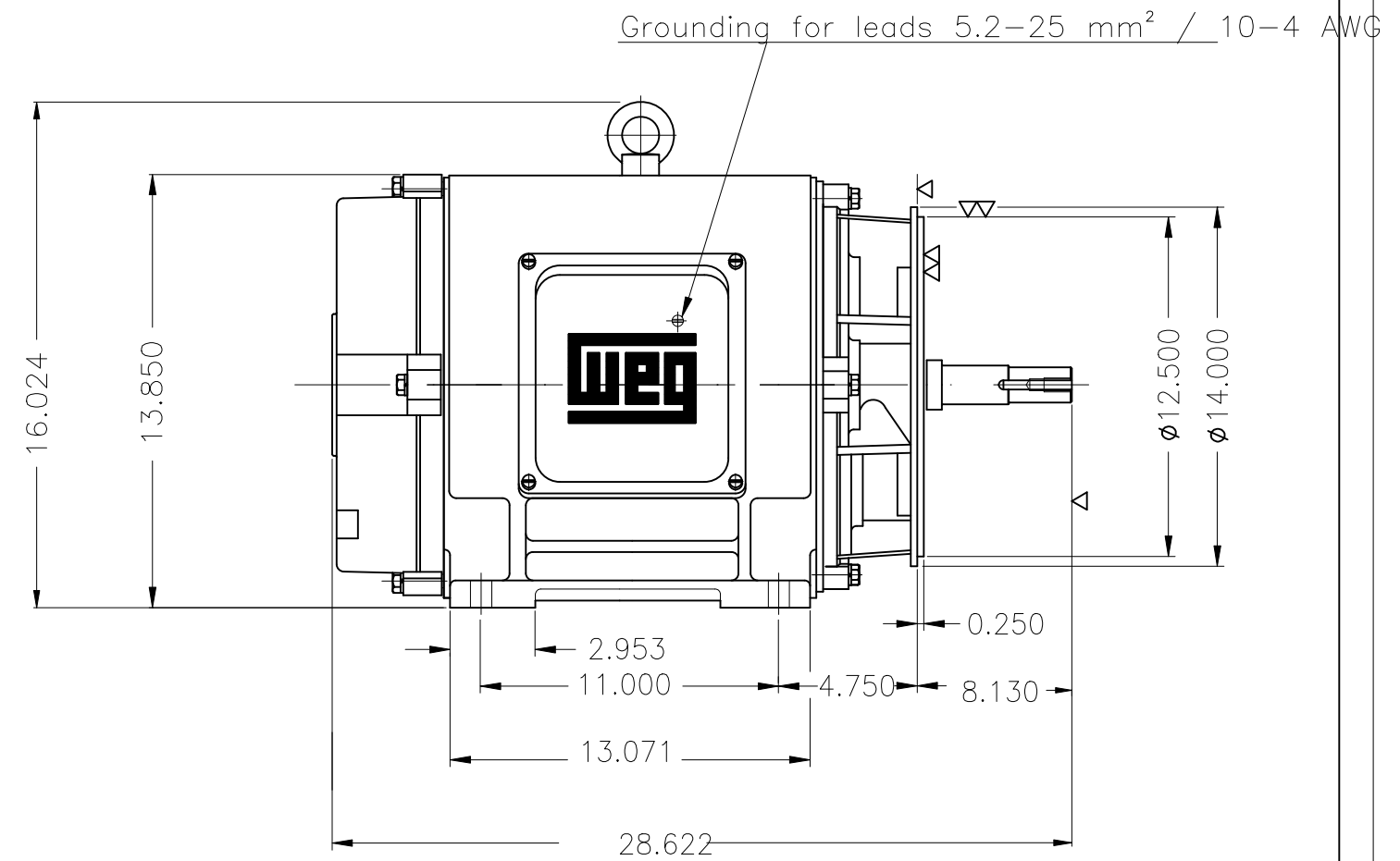
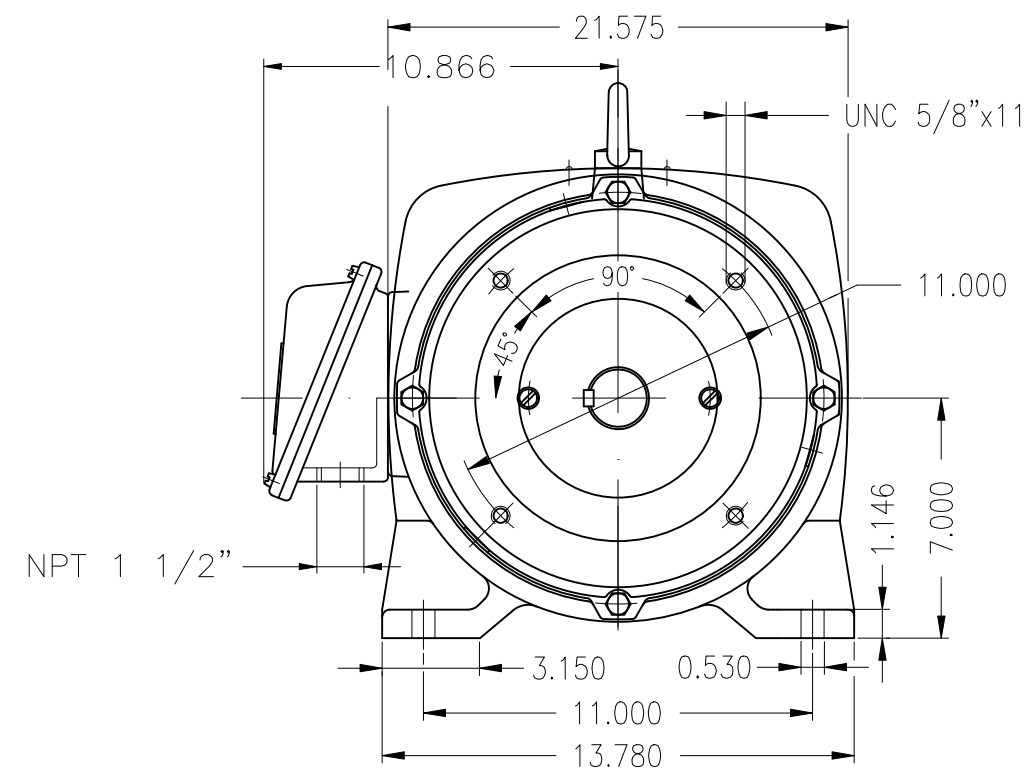
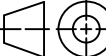


|                            |            |                                                                                       |                                                                     |                     |          |                           |          |                                                                                       |     |    |
|----------------------------|------------|---------------------------------------------------------------------------------------|---------------------------------------------------------------------|---------------------|----------|---------------------------|----------|---------------------------------------------------------------------------------------|-----|----|
| 40 HP    02 Poles    60 Hz |            |                                                                                       |                                                                     |                     |          |                           |          |                                                                                       |     | A  |
|                            |            |                                                                                       |                                                                     |                     |          |                           |          |                                                                                       |     |    |
|                            |            |                                                                                       |                                                                     |                     |          |                           |          |                                                                                       |     |    |
|                            |            |                                                                                       |                                                                     |                     |          |                           |          |                                                                                       |     |    |
|                            |            |                                                                                       |                                                                     | HYBRISUSER          |          |                           |          |                                                                                       |     | 00 |
| ECM                        | LOC        | SUMMARY OF MODIFICATIONS                                                              |                                                                     |                     | EXECUTED | CHECKED                   | RELEASED | DATE                                                                                  | VER |    |
| EXECUTED                   | HYBRISUSER |  | THREE PH. MOTOR JM/JP/JET PUMP    HIGH EFF.<br>FRAME 286JP IP23 ODP |                     |          | PREVIEW<br>WDD         00 |          |  |     |    |
| CHECKED                    |            |                                                                                       |                                                                     |                     |          |                           |          |                                                                                       |     |    |
| RELEASED                   |            |                                                                                       |                                                                     |                     |          |                           |          |                                                                                       |     |    |
| REL. DATE                  |            | WMO                                                                                   | Jaragua do Sul                                                      | Product Engineering | SHEET    | 1 / 1                     |          |                                                                                       |     |    |